

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Robin M. Harris
Debtor

Case No. 17-02989-HWV
Chapter 7

CERTIFICATE OF NOTICE

District/off: 0314-1

User: DDunbar
Form ID: nthrgreg

Page 1 of 1
Total Noticed: 1

Date Rcvd: Nov 15, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 17, 2017.

db +Robin M. Harris, 504 Vernon Avenue, Harrisburg, PA 17109-4031

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 17, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 15, 2017 at the address(es) listed below:

D. Troy Sellars on behalf of Asst. U.S. Trustee United States Trustee
D.Troy.Sellars@usdoj.gov, ustpreregion03.ha.ecf@usdoj.gov
James Warmbrodt on behalf of Creditor M&T BANK bkgroup@kmlawgroup.com
Lawrence G. Frank (Trustee) lawrencegfrank@gmail.com, PA39@ecfcbis.com
Lisa A Rynard on behalf of Debtor 1 Robin M. Harris lrynard@pkh.com, rwhitfield@pkh.com
United States Trustee ustpreregion03.ha.ecf@usdoj.gov

TOTAL: 5

UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

Robin M. Harris
Debtor(s)

Chapter: 7

Case number: 1:17-bk-02989-HWV

Document Number: 25

ANDREW R VARA
ACTING UNITED STATES TRUSTEE
Movant(s)

Matter: Motion to dismiss case for abuse pursuant to Section 707(b).

vs.

ROBIN M. HARRIS
Respondent(s)

Notice

Notice is hereby given that:

This Bankruptcy Petition was filed on July 20, 2017.

A hearing on the above referenced matter has been scheduled for:

United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets, Harrisburg, PA 17101	Date: December 5, 2017 Time: 09:30 AM
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Any objection/response to the above referenced matter must be filed and served on or before **November 29, 2017**.

Any objection/response filed will be heard at the above scheduled hearing.

Initial requests for a continuance of hearing (*L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office:

U.S. Bankruptcy Court
Ronald Reagan Federal Building
228 Walnut St, Rm 320
Harrisburg, PA 17101-1737
(717) 901-2800

For the Court:

Terrence S. Miller
Clerk of the Bankruptcy Court:
By: DDunbar, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: November 15, 2017